

## **Environmental & Technical Services Limited**

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Specialist Suppliers to the Environmental Industry

## HIRE CHAMBER SPECIFICATIONS

| ETS Serial No.           | 1061-1                        | Usefu                 | Useful Capacity (Litres) 228 |           |        |                |  |
|--------------------------|-------------------------------|-----------------------|------------------------------|-----------|--------|----------------|--|
| Chamber Type             | Thermostatic                  | Manut                 | Manufacturer                 |           | Binder |                |  |
| Model No.                | MK240                         | Manut                 | lanuf. Serial No.            |           |        | 20190000002852 |  |
| Date of Manufacture      | 2019                          | Date of Refurbishment |                              |           |        |                |  |
| Internal Dimensions      | 735 x 443 x 700 mm (WxDxH)    |                       |                              |           |        |                |  |
| External Dimensions      | 1117 x 1000 x 1710 mm (WxDxH) |                       |                              |           |        |                |  |
| Weight                   | 340 Kgs                       |                       |                              |           |        |                |  |
| Temperature Range        | -40°C to 180°C                |                       |                              |           |        |                |  |
| Temperature Rate of      | 5°C/min from -40°C to 180°C   |                       |                              |           |        |                |  |
| Change                   | 4.5°C/min from 180°C to -40°C |                       |                              |           |        |                |  |
| Humidity Range           | n/a                           |                       |                              |           |        |                |  |
| Altitude Range           | n/a                           |                       |                              |           |        |                |  |
| Power Supply Requirement | 400V / 3 Phase / 16 Amps +    |                       | Compressed Air               |           | n/a    |                |  |
|                          | N + E                         | Requirements          |                              |           |        |                |  |
| Water Requirements       | No                            |                       | Drainage Requirements        |           | No     |                |  |
|                          |                               |                       |                              |           |        |                |  |
| Door Hanging (L/R)       | Right Window                  |                       | Υ                            | Size (mm) | W: 50  | 08 H: 300      |  |
| Cable Entry Ports        | 1 x 50mm da. Left Hand Side   |                       |                              |           |        |                |  |
| (No. size & location)    |                               |                       |                              |           |        |                |  |
| Type of Controller       | Binder                        |                       |                              |           |        |                |  |
| Additional Instruments   |                               |                       |                              |           |        |                |  |
| Castors (Y/N)            | Yes                           |                       | No. of Shelves               |           | 5      |                |  |
| Type of Cooling System   | Mechanical Single Stage       |                       | Refrigerant Used R4          |           | R452   | R452A          |  |
|                          |                               |                       |                              |           |        |                |  |
| Additional Notes         |                               |                       |                              |           |        |                |  |
|                          |                               |                       |                              |           |        |                |  |





E&OE



REGISTERED OFFICE: SUITE A, 10<sup>TH</sup> FLOOR, MAPLE HOUSE, HIGH STREET, POTTERS BAR, EN6 5BS





